



AGENDA and NOTICE REVISED SCHOOL COMMITTEE MEETING

Regular Session Meeting
Monday, September 9, 2019
7:00 PM

LOCATION
Goodnow Library
21 Concord Road
Sudbury, MA 01776

AGENDA

6:30 p.m. Open Executive Session-Community Room

---To discuss contract negotiations with non-union personnel, specifically the Assistant Superintendent, as to do so in public session would be detrimental to the District's position.

---To consider the lease of real property, as to do so in public session would be detrimental to the District's position.

7:00 p.m. Open Regular Session- Community Room

1. Public Comment 20 mins
This is an opportunity for members of the community to address the School Committee on items included on this agenda, the agenda from the previous meeting, and other relevant items as time permits. Members of the Public wishing to address the Committee shall sign in on the form provided at the Meeting and, after being recognized by the Chair, shall state their name, address, and the agenda item they wish to address. The Chair in his/her discretion may also add time for public comment after a specific agenda item.
2. Special Matters
 - a. Update Regarding EEE Action Plan (Bill Murphy, Health Director) (Discussion) 15 mins
 - b. MASC Superintendent Evaluation Update (Dorothy Presser) (Discussion) 40 mins
 - c. School Committee Policy Regarding PTO's (Dorothy Presser) (Discussion)
3. Educational Matters
 - a. District Reports 20 mins
 - i. SEA Report
 - ii. Business and Finance Director's Report
 - iii. Assistant Superintendent's Report
 - iv. Superintendent's Report
 1. Recommended Process for FY21 Budget
4. Business and Policy Matters
 - a. Sudbury Extended Day Contract (Discussion/Action) 15 mins
 - b. Communication Template (Discussion) 15 mins
 - c. FY19 Budget Book Review and Feedback (Discussion) 15 mins
 - d. Preliminary Review of Transportation Contract (Discussion/Action) 10 mins
 - e. FY20 School Committee Goals (Discussion/Action) 15 mins
 - f. School Committee Strategic Plan Letter (Discussion/Action) 10 mins
 - g. Liaison Reports (Discussion) 10 mins
 - h. School Committee Minutes (07/15/19, 08/26/19) (Discussion/Action) 10 mins
5. Adjournment

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."